Proletarian Public Sphere (1921, and 1955)

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I. Materialism in Marx

Reading Marx is to invert Hegel to the correct materialist stance – this also means to be materialist and scientific all the time. I mean we must be

materialists and fully scientific against Hegel’s idealism, or even bourgeois idealism.

II. Material developments of History and Society

Therefore the materialist conception of History is what continues even in Sartre and his literary

materialism – it becomes then concrete and materialist as a attitude in fact of experimental psychology as well.

III. Always emphasise Science

This means we are modern people when we are scientific.

IV. Now Study the word Public Sphere as that Synthesis

Public Sphere as a category in the Hegel-Marx but especially Marxist sense of the category of reflection then becoming materialist is then the public sphere of the proletariat against the bourgeoisie – just this daily seen before you – what economics calls

capitalism and capital and its Weberian analysis all becoming the process of society and its materialist many things – like a television – all of this I mean is Weberian.

Max Weber argues that it is a average of ideal types – and this has plural factors – the many factors are in fact – status, public status, types of status and

economic classes – series of public opinions – all of this Weber meant is to be into social facts not individual fact – just the social average which then describes the individual behaviour – all of this is society and collective averages.